

# Phillipsburg City Council Agenda

945 2nd Street

06/05/2017

**Please mute or turn off your cell phones prior to the start of the meeting.**

1. 6:00 P.M. Call To Order By Mayor Pat Hewitt
2. 6:01 P.M. Wes Hall, Encore Living Committee - Walking Program
3. 6:05 P.M. Brandy Shelton - Pound Plunge - Pool Use
4. 6:10 P.M. Ryan Moffatt - 2018 Library Budget
5. 6:15 P.M. Rev. Lee - Bike & Build Use Of Armory
6. 6:20 P.M. Angie Wells, Phillipsburg Chamber & Main St. - Barn Quilt Tour
7. 6:25 P.M. Sheriff Charlie Radabaugh

Documents:

[codeenf.pdf](#)

8. 6:30 P.M. Thaniel Monaco, BG Consultants - KDOT Project

9. Reading & Approval Of 05/01/17 Minutes

Documents:

[050117min.pdf](#)

10. Appropriation Ordinance #1055-05-17A&B

Documents:

[appord0517A.pdf](#)

[appord0517B.pdf](#)

11. City Attorney - Scott Sage  
Resolution #245 - Sonic Annexation  
Resolution #246 - Schaller house

Documents:

[AnnexSonic.pdf](#)

[Resolution 246 467 6th Schaller.pdf](#)

12. City Clerk - Brenda Chance  
Hansen Intern Program  
FHSU Management Development Center certificate  
7/1/17-6/30/18 Transportation Funding  
Disc Golf Course expansion funding  
Pool Concession price approval  
Blue Cross Blue Shield program

Documents:

[Hansen.pdf](#)

[trans070117.pdf](#)

[discgolf18.pdf](#)

[17poolconcession.pdf](#)

[bcbspath.pdf](#)

13. Public Works Supervisor - Tim Driggs  
Public Works Report

14. Water Department Committee - Councilmember Stites

15. Streets & Solid Waste Committee - Councilmember Voorhees
16. Park, Recreation, & Cemetery Committee - Councilmember Speake
17. Finance, Audit, & Budget Committee - Councilmember Rogers
  - Service Connection Fee Ordinance
  - Wastewater Utility Rate Resolution

Documents:

[Service Fee Ordinance.pdf](#)  
[Wastewater070117.pdf](#)

18. Airport, Library, & Community Building Committee - Councilmember Innes
19. Planning, Zoning, & Housing Committee - Councilmember James
20. Mayor's Report
  - City Clerk evaluation
21. Reports Attached
  - Wastewater Inspection
  - 4/17 Municipal Court Report
  - 4/17 Revenue Report
  - 4/17 Expenditure Report
  - 4/17 Cash Balance Report

Documents:

[17sewinspect.pdf](#)  
[17sewer2.pdf](#)  
[0417court.pdf](#)  
[0417revreport.pdf](#)  
[0417expreport.pdf](#)  
[0417cashbal.pdf](#)

22. Adjourn